

Mlanie Franaise Et Musulmane

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in vielen teilen europas sind muslimen heute staatsbürger des jeweiligen landes und ein teil der jeweiligen gesellschaft in der
folge begegnen sie häufig einem medial politisch oder auch gesellschaftlich forcierten religiösen identifikationsvordruck
der auf vielfältige weise rahmungen für ihre selbstdefinition bzw ihr selbstverhältnis setzt diese strukturen bilden ein
heterogenes netz aus diskursiven und nicht diskursiven elementen aus unterschiedlichen fachwissenschaftlichen
perspektiven untersuchen die beiträge des bandes diese dispositive und zeigen ihre wirkmächtigkeit für die kollektive
identität der muslimen in verschiedenen ländern europas auf

heimat ist ein typisch deutscher konzeptbegriff der sich kaum adäquat in andere sprachen übersetzen lässt doch das was
im deutschen sprachraum unter dem begriff heimat gefasst wird ist keineswegs ein rein deutsches phänomen ganz im
gegenteil eine starke aufwertung lokaler räume und territorialer identitätsdiskurse inklusive des emotional aufgeladenen
bezugs zu bestimmten regionen und ihrer besonderheiten lassen sich gegenwärtig europaweit finden trotz aller

unterschiede definitorischer bestimmungen von heimat respektive patrie patria stellt das damit jeweils bezeichnete phänomen eine ebenso anthropologische wie gesellschaftspolitische konstante dar deren gesellschaftliche relevanz gerade im transnational transkulturellen kontext eines von vielfältigen migrationsprozessen geprägten europas von herausragender bedeutung ist vor dem hintergrund gegenwärtiger gesellschaftlicher veränderungsprozesse scheint gerade das romanische konzept von patrie patria im wandel begriffen zu sein und sich in teilen dem sehr viel bedeutungsreicheren begriff von heimat anzunähern der sammelband vereint literatur kultur und sprachwissenschaftliche beiträge die der frage nach den bedeutungsdimensionen sowie den konzeptuellen verschiebungen und erneuerungen von heimat patrie patria aus unterschiedlichen perspektiven mit blick auf literarische filmische musikalische und öffentliche modellierungsformen in der romania nachgehen mit beiträgen von ingrid baltag julien bobineau patrick eser marina ortrud m hertrampf resul karaca paula kitzinger beatrice nickel christoph oliver mayer mar mañes bordes eva tabea meineke stephanie neu wendel anne pirwitz sonja sälzer maria giacobina zannini

since the migration movements from islamic countries a muslim diaspora has developed in many western societies while in classical islamic theology residence in non muslim countries has always been a controversial issue in the course of globalization and internationalization processes the classical distinction between islamic world and non islamic world has been put into perspective now nearly 30 million muslims live in europe the book offers an overview over muslim communities in europe their history present issues and future challenges

ricarda stegmann widmet sich der großen moschee von paris einer der symbolträchtigsten moscheen in frankreich die moschee von paris wurde 1926 im gelehrtenviertel quartier latin eröffnet und war tief in kolonialpolitische agenden verwoben heute ein halbes jahrhundert nach der unabhängigkeit der französischen kolonien und protektorate ist sie

kristallisationsfläche diverser forderungen so verwaltet der algerische staat hier einen offiziellen algerischen staatsislam aber auch französisch islampolitische interessen werden auf die moschee von paris gerichtet stegmann analysiert genau diese teils widersprüchlichen zuschreibungen mit denen die akteure an der moschee konfrontiert werden insofern widmet sich stegmann der großen moschee von paris als produkt postkolonialer verflechtungsgeschichten sie führt die entstehungszeit neuere staatliche funktionszuweisungen an die moschee sowie detailanalysen aktueller identitätskonstruktionen am moscheeeigenen imamausbildungsinstitut systematisch zusammen damit liegt hier die erste studie über den an der moschee gelehrten algerisch kontrollierten islam vor stegmann weist nach dass die lehrpersonen sich nicht zwischen algerischen und französischen ansprüchen entscheiden sondern in einem geflecht aus transnational verflochtenen und doch abgrenzungsorientierten konzepten eigene identitätspositionen entwerfen auf diese weise können sie unterschiedliche politische forderungen bewältigen indem sie diese bestätigen und zugleich auch kreativ unterlaufen

jurisprudence générale du royaume recueil périodique et critique de jurisprudence de législation et de doctrine

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